

AGENDA

Wednesday

July 12, 2017

**TOWN OF EASTHAM
BOARD OF SELECTMEN
Wednesday, July 12, 2017, 3:30 p.m.
(Joint Meeting with Zoning Board of Appeals as noted)**

Location: Small Meeting Room

I. APPOINTMENTS

- a. Year-End Inter-Departmental Fund Transfers

II. ADMINISTRATIVE MATTERS

- a. Action/Discussion (votes may be taken)
 - i. Committee Appointment:
 - i. Denise Kopasz – Cable T.V. License Renewal Advisory Committee
 - ii. Walter Sebastian – Cable T.V. License Renewal Advisory Committee
 - iii. Tricia Ford – Cable T.V. License Renewal Advisory Committee
 - iv. Dilys Smith – Cable T.V. License Renewal Advisory Committee
 - v. Sue Pellowe – Cultural Council
 - vi. Elizabeth Gawron - Affordable Housing Trust
 - ii. Timothy Smith Loan Renewals:
 - i. Kara Smith
 - ii. Taylor Hughes
 - iii. Natalia Bonfini
 - iv. Meghan Connors

III. LICENSING

- a. Release of Annual Liquor License from Sandpipers Sports Pub, Inc. as it has Closed
- b. Transient Vendor Permits

IV. OTHER BUSINESS

V. EXECUTIVE SESSION

(Zoning Board of Appeals will join the meeting at 4PM for the Executive Session)

- a. To discuss strategy with respect to the appeal filed by SCG Development Partners with Housing Appeals Committee when an open meeting may have a detrimental effect on the negotiating position of public body and the Chair so declares.

Upcoming Meetings

Monday, July 17, 2017	5:00p.m.	Earle Mountain Room	Regular Session
Wednesday, July 19, 2017	2:30p.m.	Small Meeting Room	Work Session
Monday, August 7, 2017	5:00p.m.	Earle Mountain Room	Regular Session
Wednesday, August 9, 2017	2:30p.m.	Small Meeting Room	Work Session

The listing of matters includes those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.

This meeting will be video recorded and broadcast over Local Access Channel 18 and through the Town website at www.eastham-ma.gov

APPOINTMENTS



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642
All Departments 508-240-5900
www.eastham-ma.gov

Date: July 6, 2017

Memo To: Eastham Board of Selectmen & Finance Committee

Memo From: Diane Rommelmeyer, Town Accountant

DR

Re: **Recommendation of Inter-Departmental Adjustments**

Fiscal Year 2017

The attached is a list of the year-end inter-departmental transfers required along with and explanation regarding the specific transfers.

Thank you,

INTERDEPARTMENTAL TRANSFERS

FY17

DEPARTMENT	TRANSFER AMOUNT	TRANSFER FROM	COMMENTS
Tax Collector Pro/Technical	\$ 4,300.00	Town Insurance	The tax collector has began the process of foreclosing on delinquent properties. The \$4,300 is for the services of Coppola and Coppola and land court fees.
Treasurer Transfer to Capital Projects	\$ 76,000.00	Health Insurance	The Town was required to pay down \$76,000 for the Rock Harbor Dredging BAN due to the length of time on the borrowing. The Town had anticipated receiving a grant which did not materialize.
Treasurer Interest	\$ 63,910.00	25,000 Town Insurance 20,000 Acct. Salary 18,910 Library Salaries	Additional short term interest for the \$5,000,000 BAN issued for the water project. The amount of the total interest was not known at the time the FY17 budget was approved.
DP Salary	\$ 195.00	N/R Salary	This shortfall is due to the DP Director's resignation. The Director was entitled to accrued vacation which was not budgeted
DP Expense	\$ 5,000.00	N/R Salary	Due to additional costs for telephone system and various special projects.
Planner Salary	\$ 318.00	N/R Salary	This was a result of a shortfall in the original budget.
Total	\$ 149,723.00		

ADMINISTRATIVE MATTERS



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900 Fax 508 240-1291

www.eastham-ma.gov

Date: July 6th, 2017
To: Board of Selectmen
From: Jacqueline W. Beebe, Town Administrator
Re: **Committee Appointments**

The following is the information needed for the following committee appointment.

Denise Kopasz

The Search Committee recommends the appointment of Denise Kopasz to the Cable T.V. License Renewal Advisory Committee as a regular member.

If the Board appoints her, her first term would commence July 1, 2017 and expire June 30, 2020.

The following is the information needed for the following committee appointment.

Walter Sebastian

The Search Committee recommends the appointment of Walter Sebastian to the Cable T.V. License Renewal Advisory Committee as a regular member.

If the Board appoints him, his first term would commence July 1, 2017 and expire June 30, 2020.

The following is the information needed for the following committee appointment.

Tricia Ford

The Search Committee recommends the appointment of Tricia Ford to the Cable T.V. License Renewal Advisory Committee as a regular member.

If the Board appoints her, her first term would commence July 1, 2017 and expire June 30, 2020.

The following is the information needed for the following committee appointment.

Dilys Smith

The Search Committee recommends the appointment of Dilys Smith to the Cable T.V. License Renewal Advisory Committee as a regular member.

If the Board appoints her, her first term would commence July 1, 2017 and expire June 30, 2020.

The following is the information needed for the following committee appointment.

Sue Pellowe

The Search Committee recommends the appointment of Sue Pellowe to the Cultural Council as a regular member.

If the Board appoints her, her first term would commence July 1, 2017 and expire June 30, 2020.

The following is the information needed for the following committee appointment.

Elizabeth Gawron

The Search Committee recommends the appointment of Elizabeth Gawron to the Affordable Housing Trust as a regular member.

If the Board appoints her, her first term would commence July 1, 2017 and expire June 30, 2020.

TOWN OF EASTHAM
SEARCH COMMITTEE RECOMMENDATION FORM

Committee Applied For: CABLE TV LICENSE RENEWAL ADVISORY Comm.

Applicant Name: DENISE KOPASZ
Print

☒ Applicant is well known to the Committee and is recommended for appointment by the
~~Committee Chair/Representative~~ and Board of Selectman Liaison

☐ Applicant was interviewed by Interview Panel Consisting of Committee Chair/Representative,
Search Committee Liaison, Board of Selectman Liaison
Interview Date and Time: _____

☒ Applicant recommended ☐ Applicant not recommended

Based on the following: DENISE HAS EXPRESSED INTEREST IN
THIS COMMITTEE FOR YEARS & IS WELL QUALIFIED
FOR THE POSITION.

Committee Chair/Rep

AIMEE ECKMAN
Selectmen Liaison

Signature of Committee Chair

Date

[Signature]
Signature of Selectmen Liaison

6-15-2017
Date

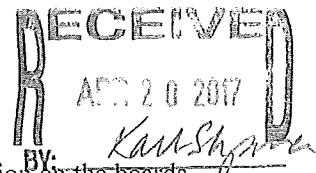
Search Committee Liaison

Signature of Search Committee Liaison Date

The Selectmen Liaison must present this form to the Board of Selectmen

Date Received: _____

EASTHAM VOLUNTEER FORM



One of the foundations of good government in a small town is volunteer citizen participation on the boards, commissions, and committees, which play a vital part in the management of local affairs. The members of these boards and committees arbitrate issues that arise in interpreting and enforcing local laws, and recommend policies that will help to shape the future of our Town.

Name: DENISE KOPASZ

Address: 650 Cableroad Eastham, MA 02642

Mailing Address (if different): _____

Home Phone: 914 456 0248 Cell Phone: _____

Work Phone: _____ Email: DENISEKHSE@gmail.com

LOCAL COMMITTEES: Please indicate up to three boards, commissions, or committees in which you are interested. Place a "1" next to your top priority, continuing with "2" and "3" as appropriate. If you have no preferences, simply check up to three. Please note: To be appointed to a regulatory committee (bold letters), you must be a registered voter in Eastham, and you may only serve on one regulatory committee at any one time. To be appointed to a non-regulatory committee, you must be a resident or a non-resident taxpayer.

___ 1651 Forest Advisory Committee

___ Board of Assessors Already on BOA

① ___ **Board of Health (Regulatory)**

___ Board of Cemetery Commissioners

102 ___ Cable TV License Renewal Advisory Committee

___ Community Preservation Committee

___ **Conservation Commission (Regulatory)**

___ Council on Aging Board of Directors

___ Cultural Council

___ Finance Committee

___ Historical Commission

CO chair - Windmill weekend PARADE
___ Human Services Advisory Committee

___ Old Town Centre Historic District

___ Open Space Committee

___ **Planning Board (Regulatory)**

___ Recreation Commission

2 ___ Recycling Committee

___ Search Committee

___ Shellfish Advisory Committee

___ Visitor's Tourism and Promotion Services Board

___ Water Management Committee

___ **Zoning Board of Appeals (Regulatory)**

Before submitting this application, the following must be completed:

I have:

☐ Attended a meeting(s) of the committee(s) selected.

☒ Read the charge of the committee

☐ Met with the chair(s) of the committee(s)

☒ Read The Ten Rules Municipal Employees Need to Know about the Conflict of Interest Law

taken classes
☒ Registered to vote in Eastham, if applying to a regulatory committee

Please fill out back of form

Describe briefly your experience, including volunteer service, that you feel would be useful to the Town and to the committee(s) you are interested in. You may add any additional information including education, other formal training, specialized courses, professional licenses or certifications.

☐ Check here if additional information is attached.

Since we purchased our home in 2004 we have been trying to get internet. Comcast wants us to pay 44k. I worked in town and saw the contract they had w Comcast and it clearly stated everyone in the town would have internet/cable. Same company. Why can't we have internet for everyone, worked with Sheila, Aimee & on this and have been waiting for commission to be formed. I have excellent negotiating skills

If you have served or are serving on a committee in the Town, please list the committee(s) and the year(s) and term(s) served:

Committee Name:

Board of Assessors

Term Served:

1 yr - present

Check the Town website (www.eastham-ma.gov) for meeting dates and times and additional committee information. If you have any questions, call Town Hall, 508-240-5900.

If you are aware of any possible conflicts of interest to serve on a particular committee, please contact the MA State Ethics Commission @ (617) 371-9500 or (888) 485-4766 for an opinion.

Signature:

Dennis Kopas

Date:

4/19/17

Completed form will be kept on file for two years.

Please return completed form to:

Selectmen's Office
Eastham Town Hall
2500 State Highway
Eastham, MA 02642

Phone: 508-240-590 Fax: 508-240-1291

SEARCH COMMITTEE INTERVIEW FORM

Interview Date & Time: June 15, 2017 7:05

Committee Interviewing for: Cable TV License Renewal Advisory Committee

Applicant(s):

1. Walter Sebastian
2. _____
3. _____
4. _____

RECOMMENDATION OF THE INTERVIEW PANEL

The Interview Panel, consisting of ~~the Committee Chair~~, the Selectmen Liaison and the Search Committee Liaison recommend to the Board of Selectmen that the following applicant be appointed:

Walter Sebastian

This recommendation is based on the following: Applicant has years of
telecommunications experience and is on the Lower Cape TV
Board. He is interested in serving on this committee.

INTERVIEW PANEL

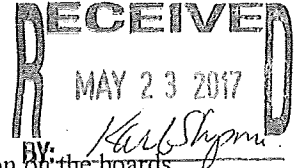
N/A
Committee Chair
Aimee Eckman
Selectmen Liaison
Pat Donovan
Search Committee Liaison

N/A
Signature of Committee Chair
Aimee J. Eckman
Signature of Selectmen Liaison
Pat Donovan
Signature of Search Committee Liaison

The Selectmen Liaison must present this form to the Board of Selectmen

Date Received: _____

EASTHAM VOLUNTEER FORM



One of the foundations of good government in a small town is volunteer citizen participation on the boards, commissions, and committees, which play a vital part in the management of local affairs. The members of these boards and committees arbitrate issues that arise in interpreting and enforcing local laws, and recommend policies that will help to shape the future of our Town.

Name: Walter Sebastian

Address: 70 Ellis Road

Mailing Address (if different): _____

Home Phone: 508-247-7882 Cell Phone: 508-247-7882

Work Phone: 857-249-4700 Email: WMSEBASTIAN@GMAIL.COM

LOCAL COMMITTEES: Please indicate up to three boards, commissions, or committees in which you are interested. Place a "1" next to your top priority, continuing with "2" and "3" as appropriate. If you have no preferences, simply check up to three. Please note: To be appointed to a regulatory committee (bold letters), you must be a registered voter in Eastham, and you may only serve on one regulatory committee at any one time. To be appointed to a non-regulatory committee, you must be a resident or a non-resident taxpayer.

- | | |
|---|---|
| <input type="checkbox"/> 1651 Forest Advisory Committee | <input type="checkbox"/> Human Services Advisory Committee |
| <input type="checkbox"/> Animal Advisory Committee | <input type="checkbox"/> Old Town Centre Historic District |
| <input type="checkbox"/> Board of Assessors | <input type="checkbox"/> Open Space Committee |
| <input type="checkbox"/> Board of Health (Regulatory) | <input type="checkbox"/> Planning Board (Regulatory) |
| <input type="checkbox"/> Board of Cemetery Commissioners | <input type="checkbox"/> Recreation Commission |
| <input checked="" type="checkbox"/> Cable TV License Renewal Advisory Committee | <input type="checkbox"/> Recycling Committee |
| <input type="checkbox"/> Community Preservation Committee | <input type="checkbox"/> Search Committee |
| <input type="checkbox"/> Conservation Commission (Regulatory) | <input type="checkbox"/> Shellfish Waterways Advisory Committee |
| <input type="checkbox"/> Council on Aging Board of Directors | <input type="checkbox"/> Visitor's Tourism and Promotion Services Board |
| <input type="checkbox"/> Cultural Council | <input type="checkbox"/> Water Management Committee |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> Zoning Board of Appeals (Regulatory) |
| <input type="checkbox"/> Historical Commission | |

Before submitting this application, the following must be completed:

I have:

- ☐ Attended a meeting(s) of the committee(s) selected.
- ☐ Read the charge of the committee
- ☐ Met with the chair(s) of the committee(s)
- ☒ Read The Ten Rules Municipal Employees Need to Know about the Conflict of Interest Law
- ☒ Registered to vote in Eastham, if applying to a regulatory committee

Describe briefly your experience, including volunteer service, that you feel would be useful to the Town and to the committee(s) you are interested in. You may add any additional information including education, other formal training, specialized courses, professional licenses or certifications.

☐ Check here if additional information is attached.

Eastham Board Member - Lower Cape TV
Own a Telecommunications Company
37 years experience in Telecommunications

If you have served or are serving on a committee in the Town, please list the committee(s) and the year(s) and term(s) served:

Committee Name:

Lower Cape TV

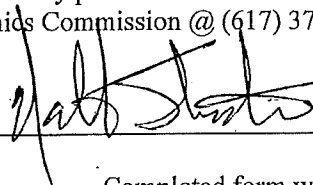
Term Served:

2010 → Current

Check the Town website (www.eastham-ma.gov) for meeting dates and times and additional committee information. If you have any questions, call Town Hall, 508-240-5900.

If you are aware of any possible conflicts of interest to serve on a particular committee, please contact the MA State Ethics Commission @ (617) 371-9500 or (888) 485-4766 for an opinion.

Signature:



Date:

5/23/17

Completed form will be kept on file for two years.

Please return completed form to:

Selectmen's Office
Eastham Town Hall
2500 State Highway
Eastham, MA 02642
Phone: 508-240-590 Fax: 508-240-1291

SEARCH COMMITTEE INTERVIEW FORM

Interview Date & Time: June 15, 2017 6:45

Committee Interviewing for: Cable TV License Renewal Advisory Committee

Applicant(s):

1. Tricia Ford

2. _____

3. _____

4. _____

RECOMMENDATION OF THE INTERVIEW PANEL

The Interview Panel, consisting of the ~~Committee Chair~~, the Selectmen Liaison and the Search Committee Liaison recommend to the Board of Selectmen that the following applicant be appointed:

Tricia Ford

This recommendation is based on the following: The applicant has experience in cable TV and is very interested in the cable TV license renewal committee.

INTERVIEW PANEL

N/A
Committee Chair

Aimee Eckman
Selectmen Liaison

Pat Donovan
Search Committee Liaison

N/A
Signature of Committee Chair

Aimee J. Eckman
Signature of Selectmen Liaison

Pat Donovan
Signature of Search Committee Liaison

The Selectmen Liaison must present this form to the Board of Selectmen

Orig App to come...
system down today

Eastham Townhall

From: do_not_reply@peoplegis.com
Sent: Monday, May 01, 2017 11:44 AM
To: Eastham Townhall
Subject: A record has been submitted in the form 'Volunteer Application'
Attachments: Volunteer Application.pdf

The following record has been submitted in the form 'Volunteer Application':



Cable TV

app_num = 'VA-45'
date = May 01, 2017
name = 'Tricia Ford'
address_name = 'GULL LN'
address_num = '10'
address_unit = ''
mstreet = '10 Gull Lane'
mtown = 'Eastham'
mstate = 'MA'
mzip = '02642'
hphone = '774-207-0305'
cphone = ''
wphone = ''
email = 'capecodtricia@gmail.com'
selections = 'Other'
experience = 'I have over ten years experience as a volunteer dj at WOMR, and have created many announcements for local cable access television. I believe strongly in the mission of the organization and would like to contribute to the long-time success of the organization.'
served =
'[{"column_0": "column_1"}, {"column_0": null, "column_1": null}, {"column_0": null, "column_1": null}, {"column_0": null, "column_1": null}, {"column_0": null, "column_1": null}, {"column_0": null, "column_1": null}, {"column_0": null, "column_1": null}, {"column_0": null, "column_1": null}, {"column_0": null, "column_1": null}, {"column_0": null, "column_1": null}]'
attendance = 'no'
comm_charg = 'yes'
meet_chair = 'yes'
ethics = 'yes'
extra_info = 'no'
comments = 'I would like to serve on the cable advisory committee.'
signature = 'Tricia Ford'
date_sign = May 01, 2017
intview_dt =
status = 'Active'
search_cmt = ''
srch_email = ''
vol_ad_nam = 'Lisa Shaw'
vol_ad_eml = 'recreation@eastham-ma.gov'
key = '5344'

SEARCH COMMITTEE INTERVIEW FORM

Interview Date & Time: June 15, 2017 7:30

Committee Interviewing for: Cable TV License Renewal Advisory Committee

Applicant(s):

1. Delys Jones Smith

2. _____

3. _____

4. _____

RECOMMENDATION OF THE INTERVIEW PANEL

The Interview Panel, consisting of the Committee Chair, the Selectmen Liaison and the Search Committee Liaison recommend to the Board of Selectmen that the following applicant be appointed:

Delys Jones Smith

This recommendation is based on the following: Applicant was on first
Cable TV Licensing Committee. She is interested
in getting cable down her road.

INTERVIEW PANEL

N/A
Committee Chair

Amee Eckman
Selectmen Liaison

Pat Donovan
Search Committee Liaison

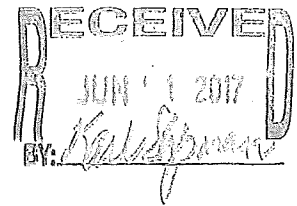
N/A
Signature of Committee Chair

[Signature]
Signature of Selectmen Liaison

[Signature]
Signature of Search Committee Liaison

The Selectmen Liaison must present this form to the Board of Selectmen

Date Received: _____



EASTHAM VOLUNTEER FORM

One of the foundations of good government in a small town is volunteer citizen participation on the boards, commissions, and committees, which play a vital part in the management of local affairs. The members of these boards and committees arbitrate issues that arise in interpreting and enforcing local laws, and recommend policies that will help to shape the future of our Town.

Name: DILYS JONES SMITH

Address: Po Box 1800, 805 Cable Rd., N. Eastham 02651

Mailing Address (if different): _____

Home Phone: 508.255-9647 Cell Phone: _____

Work Phone: _____ Email: dsmithe@capecod.net

Note change policy dsmithe@capecod.net to gmail.com

LOCAL COMMITTEES: Please indicate up to three boards, commissions, or committees in which you are interested. Place a "1" next to your top priority, continuing with "2" and "3" as appropriate. If you have no preferences, simply check up to three. Please note: To be appointed to a regulatory committee (bold letters), you must be a registered voter in Eastham, and you may only serve on one regulatory committee at any one time. To be appointed to a non-regulatory committee, you must be a resident or a non-resident taxpayer.

___ 1651 Forest Advisory Committee

___ Animal Advisory Committee

___ Board of Assessors

___ **Board of Health (Regulatory)**

___ Board of Cemetery Commissioners

1 **Cable TV License Renewal Advisory Committee**

___ Community Preservation Committee

___ **Conservation Commission (Regulatory)**

___ Council on Aging Board of Directors

___ Cultural Council

___ Finance Committee

___ Historical Commission

1 **Human Services Advisory Committee** *already*

___ Old Town Centre Historic District

___ Open Space Committee

___ **Planning Board (Regulatory)**

___ Recreation Commission

___ Recycling Committee

1 **Search Committee** *already*

___ Shellfish Advisory Committee

___ Visitor's Tourism and Promotion Services Board

___ Water Management Committee

___ **Zoning Board of Appeals (Regulatory)**

1 **Cable TV License Renewal**

Before submitting this application, the following must be completed:

I have:

☐ Attended a meeting(s) of the committee(s) selected.

☒ Read the charge of the committee

☐ Met with the chair(s) of the committee(s)

☒ Read The Ten Rules Municipal Employees Need to Know about the Conflict of Interest Law

☒ Registered to vote in Eastham, if applying to a regulatory committee

Describe briefly your experience, including volunteer service, that you feel would be useful to the Town and to the committee(s) you are interested in. You may add any additional information including education, other formal training, specialized courses, professional licenses or certifications.

☐ Check here if additional information is attached.

I live in an area which has never been open to cable, and I would like to help change this attitude on the part of provider(s).

If you have served or are serving on a committee in the Town, please list the committee(s) and the year(s) and term(s) served:

Committee Name:

Term Served:

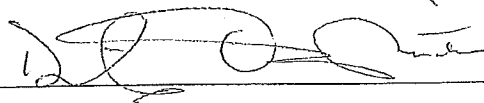
Human Services
Search
Cultural Council

current
current
9 years past

Check the Town website (www.eastham-ma.gov) for meeting dates and times and additional committee information. If you have any questions, call Town Hall, 508-240-5900.

If you are aware of any possible conflicts of interest to serve on a particular committee, please contact the MA State Ethics Commission @ (617) 371-9500 or (888) 485-4766 for an opinion.

Signature:



Date:

5/22/17

Completed form will be kept on file for two years.

Please return completed form to:

Selectmen's Office
Eastham Town Hall
2500 State Highway
Eastham, MA 02642

Phone: 508-240-590 Fax: 508-240-1291

TOWN OF EASTHAM
SEARCH COMMITTEE RECOMMENDATION FORM

Committee Applied For: Cultural Council

Applicant Name: Sue Pellowe

Print

☒ Applicant is well known to the Committee and is recommended for appointment by the Committee Chair/Representative and Board of Selectman Liaison

☐ Applicant was interviewed by Interview Panel Consisting of Committee Chair/Representative, Search Committee Liaison, Board of Selectman Liaison
Interview Date and Time: _____

☐ Applicant recommended ☐ Applicant not recommended

Based on the following: _____

Anthony A. Cantore
Committee Chair/Rep

Anthony A. Cantore 6/20/2017
Signature of Committee Chair Date

[Signature] 6/20/17
Selectmen Liaison

MARTIN McDONALD
Signature of Selectmen Liaison Date

Gloria Schropfer
Search Committee Liaison

Gloria K. Schropfer 6-20-17
Signature of Search Committee Liaison Date

The Selectmen Liaison must present this form to the Board of Selectmen

Date Received: June 30 2016

EASTHAM VOLUNTEER FORM

One of the foundations of good government in a small town is volunteer citizen participation on the boards, commissions, and committees, which play a vital part in the management of local affairs. The members of these boards and committees arbitrate issues that arise in interpreting and enforcing local laws, and recommend policies that will help to shape the future of our Town.

Name: SUE PELLOWE

Address: 175 GLACIER HILLS RD EASTHAM 02642

Mailing Address (if different): _____

Home Phone: 508 255 3993 Cell Phone: _____

Work Phone: _____ Email: spelloweaver@comcast.net

LOCAL COMMITTEES: Please indicate up to three boards, commissions, or committees in which you are interested. Place a "1" next to your top priority, continuing with "2" and "3" as appropriate. If you have no preferences, simply check up to three.

Please note: To be appointed to a regulatory committee (bold letters), you must be a registered voter in Eastham, and you may only serve on one regulatory committee at any one time. To be appointed to a non-regulatory committee, you must be a resident or a non-resident taxpayer.

☐ 1651 Forest Advisory Committee

☐ Board of Assessors

☐ **Board of Health (Regulatory)**

☐ Board of Cemetery Commissioners

☐ Community Preservation Committee

☐ **Conservation Commission (Regulatory)**

☐ Council on Aging Board of Directors

☒ Cultural Council

☐ Finance Committee

☐ Historical Commission

☐ Human Services Advisory Committee

☐ Old Town Centre Historic District

☐ Open Space Committee

☐ **Planning Board (Regulatory)**

☐ Recreation Commission

☐ Recycling Committee

☐ Search Committee

☐ Visitor's Tourism and Promotion Services Board

☐ Water Management Committee

☐ **Zoning Board of Appeals (Regulatory)**

Please fill out back of form

Describe briefly your experience, including volunteer service, that you feel would be useful to the Town and to the committee(s) you are interested in. You may add any additional information including education, other formal training, specialized courses, professional licenses or certifications.

☐ Check here if additional information is attached.

If you have served or are serving on a committee in the Town, please list the committee(s) and the year(s) and term(s) served:

Committee Name:

EASTHAM CULT. COUNCIL

Term Served:

?

Check the Town website (www.eastham-ma.gov) for meeting dates and times and additional committee information. If you have any questions, call Town Hall, 508-240-5900.

Please respond to the following additional questions:

I have:

- | | | |
|--|--------------------------------------|-------------------------------------|
| • Attended a meeting(s) of the committee(s) selected. | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| • Read the charge of the committee | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| • Met with the chair(s) of the committee(s) | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| • Read The Ten Rules Municipal Employees Need to Know about the Conflict of Interest Law | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| • If applying to a regulatory committee, are you a registered voter in Eastham? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |

If you are aware of any possible conflicts of interest to serve on a particular committee, please contact the MA State Ethics Commission @ (617) 371-9500 or (888) 485-4766 for an opinion.

Signature: *Susan J. Pelone* Date: June 30 2016

Completed form will be kept on file for two years.

Please return completed form to:

Selectmen's Office
Eastham Town Hall
2500 State Highway
Eastham, MA 02642
Phone: 508-240-590 Fax: 508-240-1291

Gillespie-Lee, Laurie

From: Jacqueline Beebe <jbeebe@eastham-ma.gov>
Sent: Thursday, June 22, 2017 5:11 PM
To: William O'Shea
Cc: Gillespie-Lee, Laurie
Subject: RE: Eastham affordable Housing Trust appointment

Hi Bill,

I think you can appoint directly, especially as Elizabeth has already been your liaison to the committee. I was going to put it in the packet for your next meeting and just ask you to appoint. We can also ask the Trust (I am sure they want her), but I don't think the Search Committee needs to do their normal process. Advise if you disagree. Thanks, Jacqui

-----Original Message-----

From: William O'Shea [mailto:bosheaselectman@gmail.com]
Sent: Thursday, June 22, 2017 11:45 AM
To: Elizabeth Gawron <egawron326@gmail.com>
Cc: Wallace Adams <wallace.adams3@yahoo.com>; John Knight <knightflight2500@gmail.com>; Aimee Eckman <aimeeeckman855@comcast.net>; Jacqueline Beebe <jbeebe@eastham-ma.gov>
Subject: Re: Eastham affordable Housing Trust appointment

Jacqui

What do we have to do to process this application? Do we just send it to the Search Committee?

Bill

> On Jun 21, 2017, at 11:52 AM, Elizabeth Gawron <egawron326@gmail.com> wrote:

>

> Hi Bill,

>

> I would like to request appointment to the EAHT and I understand that there are currently 2 vacancies.

>

> I have attached a copy of my letter with this interest. Please let me know if you need anything else from me.

> I don't have Martin's email address, so could you please forward this to him.

>

> Thank you.

>

> Elizabeth

>

> <EAHT letter.pdf>

Elizabeth Gawron
100 Log Cabin Road
Eastham, MA 02642
Egawron326@gmail.com

June 21, 2017

William O'Shea, Chair
Eastham Board of Selectmen
Eastham Town Hall
2500 State Highway, Route 6
Eastham, MA 02642

Dear Bill,

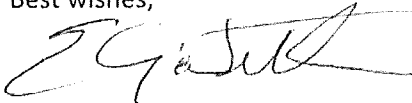
I am writing today to request appointment to the Eastham Affordable Housing Trust (EAHT).

As you know, I served for the past year as a member of the EAHT as the Selectmen's appointment. That seat will now filled by another Selectman. There are two vacancies at this time, I believe, and I would very much like to continue my service on the EAHT.

My commitment to affordable housing is well known and I believe I can best serve the Town by bringing that commitment, my knowledge of housing needs in this community, and strategies to help make the implementation of the Eastham Five-Year Housing Production Plan a success. I have attached a summary of my resume your information.

Thank you and the Board of Selectmen for your consideration of my request.

Best wishes,



Elizabeth Gawron

Cc: Jacqui Beebe, Town Administrator

ELIZABETH GAWRON

100 Log Cabin Road Eastham, MA 02642 508-737-2146 egawron326@gmail.com

RELEVANT PROFESSIONAL EXPERIENCE

Helping Our Women Provincetown, MA 2015 – present

Executive Director

Responsible for the daily operations and long-term development of this 24 year organization that provides support to women with chronic health conditions or life threatening illnesses in the towns of Eastham, Wellfleet, Truro and Provincetown.

Outer Cape Health Services Wellfleet, MA 2012 - 2015

Director of Major Gifts and Planned Giving

Responsibilities and accomplishments for the Outer Cape Health Services which is a federally qualified community health center serving more than 17,000 patients in the 8 town region included: management of annual operating fundraising program, grant writing, capital campaign planning for the expansion of OCHS facilities, marketing and communication of services and events, and created a Planned Giving program .

Cape Cod Foundation Yarmouthport, MA 1999 - 2012

President

In this position I successfully grew charitable assets of the Foundation from \$7 million to \$38 million and an unknown number of planned gifts through one-on-one donor cultivation meetings, group events, and regular contact with financial and legal advisors and raised more than \$3 million in operating support for the Foundation. I provided leadership in the expansion of Foundation grant making and scholarship programs to reach a level of distributions of more than \$42 million during my 12 year tenure and led collaborations for local foundations and nonprofit organizations around issues of critical community needs, grant making and proposal writing, fundraising, capacity building and leadership development.

Arlington Community Foundation Arlington, VA 1992-1999

Executive Director

I was chief executive officer for this start-up foundation responsible for directing the overall program and administrative activities raising more than \$4 million to support the programs of the Foundation and established over 60 new charitable funds for benefit the county.

OTHER PROFESSION EXPERIENCE

<u>Town of Eastham, MA</u>	
Board of Selectman, Member	2014 - 2017
Board of Selectmen, Chair	2015 - 2016
<u>Arlington County Government</u> Arlington, VA	1983 -1992
Assistant County Manager	
<u>National Association of Counties</u> Washington, DC	1975-1982
Project Director	

PROFESSIONAL AND COMMUNITY ACTIVITIES

Planned Giving Council of Cape Cod, member, Secretary, Vice President and President, 2000 - 2012
AGM, (Associated Grant Makers, Boston) 2003 – 2007, Board of Directors
Cape and Islands Selectmen and Councilors Association, Executive Committee, 2015-2017
Eastham Affordable Housing Trust, Trustee, 2016-2017
Presenter at numerous national and local conferences.

EDUCATION

University of Massachusetts, Amherst, Masters in Regional Planning
University of Massachusetts, Amherst, BA, Sociology

APPLICATION FOR A STUDENT LOAN FROM THE TIMOTHY SMITH FUND

JUN 28 2017

Date of Application 6-28-17

Name of applicant Kara Smith

TOWN OF EASTHAM
TREASURER-COLLECTOR

SS# [REDACTED]

Address PO Box 724 Eastham MA

Phone# [REDACTED]

Parent's Name Lorraine Smith

Street Address 9 Wood Duck Ln Eastham MA 02642

Mailing Address PO Box 724 Eastham MA 02642

Co-Signer Lorraine Smith

SS# [REDACTED]

Address and relationship to
applicant Parent

Personal References: (name & address & term of acquaintanceship)

1 Mindy Williams

Swim Coach/
Employer

2 Christine Mickle

Employer

3 Mike Abeid

Employer

Name of school or institution you plan to attend Simmons College

Estimated date of graduation 2021

I have read the terms and conditions and am familiar with the policy and procedure for this loan. Yes (☒)
No (☐)

State briefly the reason for applying for this loan I am applying for
this loan so I can continue to
pursue my degree in physical
therapy.

Is this a new loan application? Yes (☐) No (☒)

Renewal? Yes (☒) No (☐)

If this is a renewal please include your college transcript.

FOR TOWN OF EASTHAM USE - DO NOT FILL OUT

Date of interview with
Selectman _____

Action _____

(Failure to fill in all blanks may cause refusal of loan)
Cutoff date for return of this application is July 1.

Kara Smith

Advisor

James Huddleston

Term Term GPA

Spring 2017 3.688

Course Section	Title	Final Grd	Credits
	From Farm to Table	A-	3.00
	Community Food Systems	A	2.00
	Food Policy	A	3.00
	Found. of Exer & Health Lab		0.00
	Foundations of Exer & Health	A-	4.00
	Anatomy & Physiology II Lab		0.00
	Anatomy & Physiology II	B+	4.00
	Simmons Experience: Exer Sci	P	1.00

Kara Smith

Course/Section and Title	Grade	Credits	CEUs	Repeat	Term
BIOL-233 01 Strength & Conditioning					Fall 2017
BIOL-332 01 Exercise Physiology					Fall 2017
BIOL-332L 02 Exercise Physiology Lab					Fall 2017
PHYS-110 01 Intro Physics I					Fall 2017
PHYS-110L 03 Intro. Physics Lab					Fall 2017
PSYC-232 02 Health Psychology					Fall 2017
SIM-301 OL Simmons Course Excel					Fall 2017
BIOL-232 01 Anatomy & Physiology II	B+	4.00			Spring 2017
BIOL-232L 04 Anatomy & Physiology II Lab					Spring 2017
BIOL-246 01 Foundations of Exer & Health	A-	4.00			Spring 2017
BIOL-246L 02 Found. of Exer & Health Lab					Spring 2017
LC-213 01 From Farm to Table	A-	3.00			Spring 2017
LC-214 01 Food Policy	A	3.00			Spring 2017
LCIS-201 10 Community Food Systems	A	2.00			Spring 2017
SIM-201 24 Simmons Experience: Exer Sci	P	1.00			Spring 2017
BIOL-231 01 Anatomy & Physiology I	A	4.00			Fall 2016
BIOL-231L 02 Anatomy and Physiology Lab					Fall 2016
COMM-120 01 Communications Media	A	4.00			Fall 2016
NUTR-112 01 Introduction to Nutrition Sci	A	4.00			Fall 2016
SOCI-200 01 Introduction to Public Health	A	4.00			Fall 2016
HIST-140 Early American History		4.00			
PSYC-101 Intro Psychological Science		4.00			
CHEM-112 01 Intro. Chemistry: Organic	B	4.00			Spring 2016
CHEM-112L 03 Intro Chem/Organic Lab					Spring 2016
LDR-102 03 Inspirational Ldrs Healthcare	A-	4.00			Spring 2016
MATH-118 05 Introductory Statistics	A	4.00			Spring 2016
SPAN-201 02 Intermed Spanish I	A-	4.00			Spring 2016

BIOL-113L 01 General Biology Lab			Fall 2015
BOS-101 12 One Block Walk	A	4.00	Fall 2015
CHEM-111 02 Intro. Chemistry: Inorganic	B	4.00	Fall 2015
CHEM-111L 05 Intro to Chem. – Lab			Fall 2015
SIM-101 12 Simmons: Explore	P	2.00	Fall 2015
SPAN-102 04 Elem Spanish II	A	4.00	Fall 2015
SPAN-101 Elem Spanish I		0.00	

Total Earned Credits 75.00

Total Grade Points 240.37

Cumulative GPA 3.756


RECEIVED


JUN 3 0 2017

TOWN OF EASTHAM
TREASURER-COLLECTOR

APPLICATION FOR A STUDENT LOAN FROM THE TIMOTHY SMITH FUND

Date of Application 6-30-17


Name of applicant Taylor R. Hughes SS# 

Address PO Box 1161 / 235 Pierce Rd Eastham Phone# 

Parent's Name Christine Hughes Prince / Adam Prince

Street Address 235 Pierce Rd.

Mailing Address PO Box 1161 Eastham, MA 02642

Co-Signer Christine Hughes Prince SS# 

Address and relationship to applicant Mother

Personal References: (name & address & term of acquaintanceship)

- 1 Aimee Eckman, Nauset Rd, Eastham - Family Friend
- 2 Mike Abeid, 10 Sam's Rd, Eastham - Boss,
- 3 Liz Schultz, Main St. Orleans - College teacher 5 yr.

Name of school or institution you plan to attend Suffolk Univ.
estimated date of graduation 2020

I have read the terms and conditions and am familiar with the policy and procedure for this loan.
Yes ☒ No ☐

State briefly the reason for applying for this loan So parents don't need
to take out so many loans.

Is this a new loan application? Yes ☐ No ☒

Renewal? Yes ☒ No ☐

FOR TOWN OF EASTHAM USE - DO NOT FILL OUT

Date of interview with
Selectman _____

Action _____

(Failure to fill in all blanks may cause refusal of loan)
Cutoff date for return of this application is July 1.

From: bursar <bursar@suffolk.edu>
To: makback <makback@aol.com>; makback <makback@aol.com>; adam.energy <adam.energy@gmail.com>; aprince <aprince@zeroenergy.com>
Subject: New statement for your student
Date: Mon, Jun 26, 2017 7:10 pm

Hello,

A new billing statement has been issued for Taylor Rosalyn Hughes for whom you are an authorized user.

You can view this statement by logging in through the Authorized User [login page](#). It is available 24 hours a day to make bill payment more convenient for you.

Use your e-mail address and the password that was emailed to you to login. Once logged in, you can pay the student's bill, schedule a payment for a future date, set up a payment plan or choose to have future bills paid automatically.

Statement Details

Student Name: Taylor Rosalyn Hughes
Account Number: xxxx772
Amount Due: \$20,178.00
Due Date: 8/1/17

Office of the Bursar Suffolk University 8 Ashburton Place Boston, MA 02108-2770 Phone: 617-803-8407 bursar@suffolk.edu
Confidential Reminder: Never include your social security number in any email correspondence! If you have received this message in error, please immediately notify the Bursar's Office at Suffolk University at bursar@suffolk.edu or 617.573.8407.



This site is currently undergoing scheduled maintenance and is temporarily unavailable.
Please check back later on 07/04/2017 after 12:00 PM EDT

Suffolk University
Academic Evaluation
Report Date: 06/30/17

Student: Taylor R. Hughes (2520772)

Program: BA, POLITICS, PHILOSOPHY, & ECONOMICS (BA/POL.PHIL.ECON)
Catalog: 2016
Anticipated Completion Date: 05/20
E-Mail Address: thughes@suffolk.edu

Academic Advisor:
Professor Jeppe Von Platz

Advisor Contact Information:
Philosophy Department
73 Tremont Street 10th floor
617/573-8399
jplatz@suffolk.edu

=====
Total Transfer Credits: 31.00

Note

To be eligible for graduation with honors a student must complete at least 60 semester hours (credits) of course work at Suffolk University.

=====
MATH PLACEMENT LEVEL: 2

MATH PREREQUISITES MAY REQUIRE A CERTAIN LEVEL

Program Summary: (In Progress)

	Required	Current Earned	Current Remaining	Anticipated Additional	Anticipated Remaining
Institutional Credits:	45.00	29.00	16.00	16.00	0.00
Institutional GPA:		3.355	Met		
Overall Credits:	126.00	60.00	66.00	16.00	50.00
Overall GPA:	2.000	3.355	Met		

(*) Anticipates completion of in-progress and registered courses

Program Requirements:

1: CORE REQUIREMENTS (In progress)

Credits Earned: 15

Complete all 4 subrequirements:

A: FRESHMAN SEMINAR (Complete)

Students awarded 15 or more transfer credits will have the SF requirement waived.

NOTE: Transfer credits do not include CLEP, IB, AP, or other credits awarded through test.

Students do not earn credits for requirements that are waived.

Course	Title	Needed	Term	Grade	Credits	Notes
1. SF-H1134	The Meaning of Life		16/FA	A	4	

B: FIRST YEAR WRITING (Complete)

NOTE: Students do not earn credits for requirements that are waived.

Complete one of the following options.

Credits Earned: 8

OPTION 1: TAKE WRI 101 & 102 (Complete)

Credits Earned: 8

Course	Title	Needed	Term	Grade	Credits	Notes
1. WRI-101	First Year Writing I		16/TR	T	4	*NE
2. WRI-102	First Year Writing II		16/TR	T	4	*NE

C: CREATIVITY/INNOV (Complete)**CREATIVITY AND INNOVATION REQUIREMENT**

Students can search MySuffolk for classes with a 'CI'(CREATIVITY AND INNOVATION) course type for a listing of CI courses offered during the term.

Course	Title	Needed	Term	Grade	Credits	Notes
1. CI-H119	Theatre at Work		17/SP	A	3	

D: MATH (Not started)

TAKE ANY MATH COURSE AT LEVEL 128 OR HIGHER.

STUDENTS CAN FIND THEIR MATH PLACEMENT LEVEL DIRECTLY UNDER THE ADVISOR INFORMATION AT THE TOP OF THE EVALUATION.

Course	Title	Needed	Term	Grade	Credits	Notes
1.		1 course needed				

2: SOCIAL, CULTURAL, GLOBAL PERSPECTIVES (Complete)

SOCIAL, CULTURAL, AND GLOBAL PERSPECTIVES

Students can search MySuffolk for classes with an "STE" (Science Technology and Engineering) course type for a listing of STE courses offered during the term.

Course	Title	Needed	Term	Grade	Credits	Notes
1.		8 credits needed				

4: CORE REQUIREMENTS (In progress)

Credits Earned: 12

Complete all 4 subrequirements:

A: LITERATURE (Not started)

TAKE 1 COURSE FROM THE FOLLOWING

ENG 125, 130, 135, 141, 142, 155, 213, 214, 216, 217, 218, FR 216, 309, 310, GER 216, 218, 310, SPAN 300, 390, 401, 402, 404, 405, 407, 413, 414, 416, 418, WGS 220, 325.

Students can search MySuffolk for classes with a "LIT" (LITERATURE) course type for a listing of LIT courses offered during the term.

Course	Title	Needed	Term	Grade	Credits	Notes
1.		1 course needed				

B: ETHICAL/PHIL INQUIRY (Complete)

TAKE 1 COURSE FROM PHIL 119, 120, 123 OR 127.

Course	Title	Needed	Term	Grade	Credits	Notes
1. PHIL-120	Ethics and Civic Life		16/FA	C	4	

C: SOCIAL SCIENCE (Complete)

TAKE 1 COURSE FROM THE FOLLOWING

ALS: 264, 266, 362, 363, 396, CJN: 255, 285, 286, 287, 358, 375, 400, ANY EDUC COURSE, GER: 419, SOC: 113, 116, 216, 217, 223, 224, 236, 264, WGS 113, ANY GVT COURSE (EXCEPT GVT 201), ANY PSYCH COURSE (EXCEPT PSYCH 215), OR ANY EC COURSE (EXCEPT EC 431 AND 460).

Students can search MySuffolk for classes with a "SOSCI" (SOCIAL SCIENCE) course type for a listing of SOSCI courses offered during the term.

Course	Title	Needed	Term	Grade	Credits	Notes
1. GVT-110	Intro to American Democracy		16/FA	B+	4	

D: HUMANITIES/VPATH (Complete)

HUMANITIES/HISTORY/VISUAL & PERFORMING ARTS THEORY & HISTORY REQUIREMENT

Students can search MySuffolk for classes with a 'HUHST' (HUMANITIES & HISTORY) or 'VPATH'(VISUAL & PERFORMING ARTS THEORY AND HISTORY) course type for a listing of those courses offered during the term.

Course	Title	Needed	Term	Grade	Credits	Notes
1. HST-182	American Life Since Civil War		16/TR	T	4	*NE

5: LANGUAGE (Not started)

TO FULFILL THE LANGUAGE REQUIREMENT, A STUDENT MUST EARN CREDIT FOR A COURSE IN ARABIC, CHINESE, FRENCH, GERMAN, GREEK, ITALIAN, SPANISH, OR SIGN LANGUAGE AT THE 102 LEVEL OR ABOVE.

SELECT COURSE TYPE "MLANG" FROM MYSUFFOLK COURSE SEARCH FOR CURRENT MODER LANGUAGE OFFERINGS

A STUDENT MAY HAVE TO COMPLETE THE PREREQUISITE OF 101 BEFORE TAKING 102.

A STUDENT CAN TEST INTO 102 OR WAIVE THE LANGUAGE REQUIREMENT WITH PROOF OF PROFICIENCY/SKILL AT THE 202 LEVEL IN ANY QUALIFYING LANGUAGE. FOR MORE INFORMATION ON TESTING OR QUALIFYING LANGUAGES PLEASE CONTACT THE WORLD LANGUAGES AND CULTURAL STUDIES DEPARTMENT AT 617-573-8285.

COMPLETE A COURSE AT 102 LEVEL OR HIGHER

Course	Title	Needed	Term	Grade	Credits	Notes
1.		1 course needed				

6: POLITICS.PHILOSOPHY.ECONOMICS (In progress)

Credits Earned: 38

Complete all 5 subrequirements:

A: CORE (Pending completion of unfinished activity)

TAKE THE FOLLOWING COURSES

Credits Earned: 26

Group 1 (Pending completion of unfinished activity)

Credits Earned: 22

Course	Title	Needed	Term	Grade	Credits	Notes
1. GVT-110	Intro to American Democracy		16/FA	B+	4	
2. GVT-225	U.S. Con Law & Civil Liberties		17/SP	B+	4	
3. EC-101	Applied Microeconomics		17/SP	B	3	
4. EC-102	Global Macroeconomics		16/FA	A-	3	
5. PHIL-120	Ethics and Civic Life		16/FA	C	4	
6. PHIL-250	Social & Political Philosophy		17/FA		4	*PR

TAKE STATS 240, 250, GVT 201, OR PHIL 212 (Pending completion of unfinished activity)

1. PHIL-212	Formal Logic		17/FA		4	*PR
-------------	--------------	--	-------	--	---	-----

B: SENIOR CAPSTONE (Not started)

TAKE THE FOLLOWING COURSE

Course	Title	Needed	Term	Grade	Credits	Notes
1. PPE-401	Political Economy	1 course needed				

C: GVT ELECTIVES (In progress)

TAKE TWO COURSES FROM GVT AT 300 LEVEL OR ABOVE

Course	Title	Needed	Term	Grade	Credits	Notes
--------	-------	--------	------	-------	---------	-------

Advisor

Professor Jeppe Von Platz

Term GPA 3.500

Course Section	Title	Grd 1	Grd 2	Grd 3	Grd 4	Grd 5	Grd 6	Final Grd	Credits	CEUs
EC-101-C	Applied Microeconomics							B	3.00	
CI-H119-A	Theatre at Work							A	3.00	
PHIL-319-A	The Rise of Isis							A-	4.00	
GVT-225-A	U.S. Con Law & Civil Liberties							B+	4.00	

OK

Advisor

Professor Jeppe Von Platz

Term GPA 3.220

Course Section	Title	Grd 1	Grd 2	Grd 3	Grd 4	Grd 5	Grd 6	Final Grd	Credits	CEUs
GVT-110-A	Intro to American Democracy							B+	4.00	
EC-102-AE	Global Macroeconomics							A-	3.00	
PHIL-120-A	Ethics and Civic Life							C	4.00	
SF-H1134-A	The Meaning of Life							A	4.00	

OK

APPLICATION FOR A STUDENT LOAN FROM THE TIMOTHY SMITH FUND

Date of Application 6/29/17

JUL 03 2017

Name of applicant Natalia Bonfini TOWN OF EASTHAM
TREASURER-COLL SS# [REDACTED]Address 2265 St. Hwy Eastham, MA Box 866 Phone# [REDACTED]
02642Parent's Name Wendy + Galileo BonfiniStreet Address " "Mailing Address PO Box 866 Eastham MA 02642Co-Signer Wendy Bonfini SS# [REDACTED]Address and relationship to applicant Mother + Father

Personal References: (name & address & term of acquaintanceship)

1. James Barnes (Dennis MA, Boss at Cape Abilities)
2. Amy Martin (Eastham MA, Boss at Ames pizzeria)
3. Nancy Jo Cardillo (Cambridge MA, Professor + head of my major's dept)

Name of school or institution you plan to attend Lesley UniversityEstimated date of graduation Spring 2018I have read the terms and conditions and am familiar with the policy and procedure for this loan. Yes (☒)
No ()

State briefly the reason for applying for this loan With 2 self employed parents and a sister starting to pay off recent college debt herself, the financial burden of school is immense. This loan would help now so my later dreams of graduate school are in better reach.

Is this a new loan application? Yes () No (☒)Renewal? Yes (☒) No ()If this is a renewal please include your college transcript.**FOR TOWN OF EASTHAM USE - DO NOT FILL OUT**

Date of interview with

Selectman _____ Action _____

(Failure to fill in all blanks may cause refusal of loan)

Cutoff date for return of this application is July 1.

[LOG OUT](#)[MAIN MENU](#)[STUDENTS MENU](#)[PAGE HELP](#)[SUPPORT](#)[CHANGE PASSWORD](#)

CURRENT STUDENTS

Welcome Natalia!

Unofficial Transcript

1672696 Natalia Bonfini

Course/Section and Title	Grade	Credits	Term
STABD-4001 SL01 Study Abroad	B	3.00	Spring 2017 Semester
STABD-4002 SL01 Study Abroad	B	3.00	Spring 2017 Semester
STABD-4003 SL01 Study Abroad	A	3.00	Spring 2017 Semester
STABD-4004 SL01 Study Abroad	B+	3.00	Spring 2017 Semester
CPSYC-3888 01 ST: Understanding Addictions	A	3.00	Fall 2016 Semester
CEXTH-3506 01 Integrated Arts Approaches	A-	3.00	Fall 2016 Semester
CEXTH-3801 01 EXTH Internship & Sem I	A-	6.00	Fall 2016 Semester
CEXTH-3623 01 Expressive Arts Thrpy. Studio	A	3.00	Fall 2016 Semester
CPLCY-3552 01 Social Policy	C+	3.00	Fall 2016 Semester
CPHYS-1104 02 Earth Sci/Planet Geology w/Lab	B	4.00	Spring 2016 Semester
IFINE-1360 01 Mixed Media Journal	A-	3.00	Spring 2016 Semester
CEXTH-3404 02 Nia: Mind-Body Movement	B+	3.00	Spring 2016 Semester
CPSYC-2421 02 Intro to Counseling	A	3.00	Spring 2016 Semester
CSOCS-3444 01 Research Minds in Soc Sciences	A	3.00	Spring 2016 Semester
CCRWT-2310 01 Art and Craft of Poetry	A	3.00	Fall 2015 Semester
CPSYC-3406 03 Abnormal Psychology	A-	3.00	Fall 2015 Semester
CPMUS-2346 01 Concert Choir	A	1.00	Fall 2015 Semester
CPSYC-1401 03 Lifespan Development	A-	3.00	Fall 2015 Semester
CPSYC-2551 04 Concepts & Skills	A	4.00	Fall 2015 Semester
CSOCL-1404 02 Social Problems	A-	3.00	Fall 2015 Semester
APHS-1200 04 Art of the Western World I	A-	3.00	Spring 2015 Semester
CPMUS-2345 01 Concert Choir	A	1.00	Spring 2015 Semester
CEXTH-2623 02 Principles of Exp Art Therapy	A-	3.00	Spring 2015 Semester
CLITR-1100 02 Writing and the Literary Arts	B	3.00	Spring 2015 Semester
CPSYC-1551 06 Foundations & Systems	A	3.00	Spring 2015 Semester
CPSYC-2403 01 Theories of Personality	B	3.00	Spring 2015 Semester
CDANC-2005 01 Swing Dance	B	2.00	Fall 2014 Semester
CMATH-2142 03 Introduction to Statistics	A-	3.00	Fall 2014 Semester
CWRIT-1101 09 English Composition	C	3.00	Fall 2014 Semester
IFNDN-1616 03 DRAWING FUNDAMENTALS	B-	3.00	Fall 2014 Semester
CPMUS-2345 01 Concert Choir	A	1.00	Fall 2014 Semester
CSWRK-1888 01 Fys - Prison Stories: Pers Exp	A	3.00	Fall 2014 Semester

Total Earned Credits 94.00

Total Grade Points 329.80

Cumulative GPA 3.50%

OK

[LOG OUT](#)

[MAIN MENU](#)


[STUDENTS MENU](#)


[PAGE HELP SUPPORT](#)

[CHANGE PASSWORD](#)

APPLICATION FOR A STUDENT LOAN FROM THE TIMOTHY SMITH FUND

Date of Application 6/30/17

Name of applicant Meghan Connors SS# 

Address P.O. Box 1390 N. Eastham MA 02651 Phone# 

Parent's Name Michelle Connors

RECEIVED

JUL 03 2017

Street Address 3 Selah Circle

Mailing Address P.O. Box 1390 N. Eastham, MA 02651

TOWN OF EASTHAM
TREASURER-COLLECTOR

Co-Signer Michelle Connors SS# 

Address and relationship to applicant P.O. Box 1390 N. Eastham MA 02651, Mother

Personal References: (name & address & term of acquaintanceship)

- 1 Jean Bessette, P.O. Box 141 Wellfleet 02667, grandmother
- 2 Scott Kerry, 15 Fisher Rd Eastham MA, employer
- 3 Maira Noonan-Kerry, 15 Fisher Rd Eastham MA, employer

Name of school or institution you plan to attend University of Massachusetts - Amherst
Estimated date of graduation 2018

I have read the terms and conditions and am familiar with the policy and procedure for this loan. Yes (X) No ()

State briefly the reason for applying for this loan To help pay for my senior year of college.

Is this a new loan application? Yes () No (X) Renewal? Yes (X) No ()
If this is a renewal please include your college transcript.

FOR TOWN OF EASTHAM USE - DO NOT FILL OUT

Date of interview with Selectman _____ Action _____

(Failure to fill in all blanks may cause refusal of loan)
Cutoff date for return of this application is July 1.

Unofficial Transcript

Name: Meghan Connors
Student ID: 28012337

Undergraduate Career Totals

Cum Enrollment GPA: 3.002
Transfer Cum GPA:
Combined Cum GPA: 3.002

	<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Cum Enrollment Totals:	96.000	93.000	92.000	276.200
Transfer Totals:	4.000	4.000	0.000	0.000
Combined Totals:	100.000	97.000	92.000	276.200

End of Unofficial Transcript

Unofficial Transcript

Name: Meghan Connors
Student ID: 28012337

Birthdate: 12-14

Test Credits**Test Credits Applied Toward Undergraduate (general) Program**

Advanced Placement	Psychology	05/01/2014	4.00	
Transferred to Term Fall 2014 as				
PSYCH 100	Introductory Psychology		4.000	CR

Beginning of Undergraduate Record**Fall 2014**Program: Undergraduate (general)
Pre-Major: Undeclared

Course		Description	Attempted	Earned	Grade	Points
COMM	118	Intro Interpersonal Comm&Cultr	3.000	3.000	C+	6.900
ECON	103	Introduction to Microeconomics	4.000	4.000	C	8.000
ENGLWRIT	112	College Writing	3.000	3.000	B+	9.900
HT-MGT	100	Intro to Hospitality & Tourism	3.000	3.000	A	12.000
MATH	104	Alg/Analy Geom/Trig	3.000	3.000	C	6.000

Term GPA:	2.675	Term Totals:	Attempted 16.000	Earned 16.000	GPA Units 16.000	Points 42.800
Cum GPA:	2.675	Cum Totals:	16.000	16.000	16.000	42.800

Spring 2015Program: Undergraduate (general)
Pre-Major: Undeclared

Course		Description	Attempted	Earned	Grade	Points
CLASSICS	224	Greek Mythology	4.000	4.000	C-	6.800
ECON	104	Introduction to Macroeconomics	4.000	4.000	A-	14.800
FFYS		Beauty Bias: It Hurts [not] to	1.000	1.000	P	0.000
	197EDUC9					
MATH	127	Calc Life-Soc Sci I	3.000	3.000	C-	5.100
NUTRITN	130	Nutrition/Healthy Lifestyle	4.000	4.000	B+	13.200

Term GPA:	2.660	Term Totals:	Attempted 16.000	Earned 16.000	GPA Units 15.000	Points 39.900
Cum GPA:	2.668	Cum Totals:	32.000	32.000	31.000	82.700

Fall 2015Program: Undergraduate (general)
Pre-Major: Undeclared

Course		Description	Attempted	Earned	Grade	Points
COMM	121	Intro to Media and Culture	3.000	3.000	B	9.000
COMM	122	Intro to Media Progmng&Instns	3.000	3.000	B-	8.100
COMM	287	Advertising as Social Comm.	4.000	4.000	B+	13.200
JOURNAL	201	Introduction To Journalism	3.000	3.000	A-	11.100
SOCIOL	106	Race,Gender, Class & Ethnicity	4.000	4.000	B+	13.200

Term GPA:	3.212	Term Totals:	Attempted 17.000	Earned 17.000	GPA Units 17.000	Points 54.600
-----------	-------	--------------	---------------------	------------------	---------------------	------------------

Unofficial Transcript

Name: Meghan Connors
Student ID: 28012337

Cum GPA: 2.860 Cum Totals: 49.000 49.000 48.000 137.300

Spring 2016

Program: Undergraduate (general)
Pre-Major: Undeclared

Course	Description	Attempted	Earned	Grade	Points
COMPSCI 105	Computer Literacy	3.000	3.000	B	9.000
HT-MGT 260	Human Res Mgt/Hospitality Ind	3.000	3.000	C+	6.900
MATH 121	Linear Meth&Prob Bus	3.000	3.000	B	9.000
MUSIC 150	Lively Arts	4.000	4.000	B	12.000
STATISTC 111	Elem Statistics	3.000	3.000	B	9.000

Term GPA:	2.869	Term Totals:	16.000	16.000	16.000	45.900
-----------	-------	--------------	--------	--------	--------	--------

Cum GPA: 2.863 Cum Totals: 65.000 65.000 64.000 183.200

Fall 2016

Program: Undergraduate (general)
Major: Hospitality & Tourism Mgmt(BS)

Course	Description	Attempted	Earned	Grade	Points
ACCOUNTG 221	Principles/Financial Accountg	3.000	0.000	F	0.000
Repeated: Attempt later repeated - grade substituted					
HT-MGT 320	Hospitality & Tourism Law	3.000	3.000	B+	9.900
HT-MGT 334	Special Events Management	3.000	3.000	B+	9.900
MARKETNG 301	Fundamentals Of Mktg	3.000	3.000	A	12.000
SCH-MGMT 310	Management Communications	3.000	3.000	A-	11.100

Term GPA:	3.575	Term Totals:	15.000	12.000	12.000	42.900
-----------	-------	--------------	--------	--------	--------	--------

Cum GPA: 2.975 Cum Totals: 80.000 77.000 76.000 226.100

Spring 2017

Program: Undergraduate (general)
Major: Hospitality & Tourism Mgmt(BS)

Course	Description	Attempted	Earned	Grade	Points
ACCOUNTG 221	Principles/Financial Accountg	3.000	3.000	C+	6.900
Repeated: Repeat of Prior Attempt					
ASTRON 100	Exploring the Universe	4.000	4.000	B	12.000
HT-MGT 240	Lodging Operations Management	3.000	3.000	A-	11.100
HT-MGT 337	Meetng, Convntn & Expo Mgmt	3.000	3.000	B	9.000
HT-MGT 355	Restaurant Operations Mgmt	3.000	3.000	A-	11.100

Term GPA:	3.131	Term Totals:	16.000	16.000	16.000	50.100
-----------	-------	--------------	--------	--------	--------	--------

Cum GPA: 3.002 Cum Totals: 96.000 93.000 92.000 276.200

LICENSING



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900 Fax 508 240-1291

www.eastham-ma.gov

July 6, 2017

Ryan Melville, Supervisor of Licensing
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114

RE: Sandpipers Sports Pub, Inc. License #00045-RS-0364

Dear Mr. Melville:

Sandpipers Sports Pub, Inc is no longer operating and has given up their annual liquor license.

Feel free to contact us if you have any questions or need additional information.

Respectfully,

Eastham Board of Selectmen
Local Licensing Authority

William O'Shea, Chair

Martin F. McDonald

Wallace F. Adams II, Vice Chair

Aimée J. Eckman

John F. Knight, Clerk



TOWN OF EASTHAM

2500 State Highway, Eastham, MA 02642 - 2544

All departments 508 240-5900 Fax 508 240-1291

www.eastham-ma.gov

Date: July 6, 2017

To: Board of Selectmen

From: Jacqueline W. Beebe, Town Administrator

Re: Transient Vendor Permits

Nauset SummerFair on the Windmill Green - July 29 &30, 2017

Windmill Weekend - September 9-11, 2017

Please find below the Transient Vendor applicants for approval by the Board of Selectmen.
In each case, the \$20.00 fee has been received. The following permits valid as stated below.

Simmons, Dick (My Maine Mat) PO Box 336 Friendship, ME 04541 Valid: July 6, 2017- July 6, 2018	Pelletier, Steven (Custom Made Designs) 14 Beacon Road Scituate, MA 02066 Valid: July 6, 2017- July 6, 2018
Lacava, Judy (Cape Cod Octopus's Garden) 455 Menauhant Road East Falmouth, MA 02536 Valid: July 6, 2017- July 6, 2018	

INFORMATION

info



David E. Pierce
Director

Commonwealth of Massachusetts

Division of Marine Fisheries

251 Causeway Street, Suite 400

Boston, Massachusetts 02114

(617)626-1520

fax (617)626-1509



Charles D. Baker
Governor

Karyn E. Polito

Lieutenant Governor

Matthew A. Beaton

Secretary

George N. Peterson, Jr.

Commissioner

Mary-Lee King

Deputy Commissioner

June 16, 2017

Board of Selectmen
Town of Eastham
Town Hall
Eastham, MA 02642

Board of Selectmen
Town of Orleans
Town Hall
Orleans, MA 02653

Ladies & Gentlemen:

The Division of Marine Fisheries has determined that **bivalve shellfish** from area OC:6, (Salt Pond in the Town of Eastham) defined below, **no longer contain biotoxins (Paralytic Shellfish Poison-(PSP))** from the phytoplankton *Alexandrium (spp.)* in excess of established standards. All areas in the Nauset system (OC:2 through OC:6) remain closed to the harvesting of **Moon snails (*Polinices duplicatus* and *Lunatia heros*)**.

Therefore, under authority of Massachusetts General Laws, Chapter 130, sections 74A and 75 and 322 CMR sections 7.01 (7), 7.02 and 10.00, the PSP closure for **bivalve shellfish** issued on May 4, 2017 **will be rescinded at sunrise on June 17, 2016** in area OC:6 (Salt Pond). Bivalve shellfish in areas currently classified as APPROVED and in the "open" status may now be harvested for direct human consumption subject to local rules and regulations under authority of Massachusetts General Laws Chapter 130, section 52. Similarly, those areas classified as CONDITIONALLY APPROVED and in the "open" status are subject to the classification conditions. All areas OC:2 through OC:6 remain closed to the harvesting of **Moon snails (*Polinices duplicatus* and *Lunatia heros*)**.

Status: Open to Bivalve Shellfish Harvesting. This area remains closed to the harvesting of **Moon snails (*Polinices duplicatus* and *Lunatia heros*)**.

OC:6 SALT POND, EASTHAM

"The waters, flats and all tributaries of Salt Pond in the Town of Eastham, westerly of a line drawn across the mouth of Salt Pond."

Sincerely,

ADMINISTRATION

JUN 19 2017

RECEIVED

David E. Pierce
Director



June 13, 2017

ADMINISTRATION

JUN 19 2017

RECEIVED

Board of Selectmen
Town of Eastham
2500 State Highway
Eastham, MA 02642

**Re: Channel Line Up Information and
S&H Price Change**

Dear Chairman and Members of the Board:

As part of our continuing effort to keep you informed, I wanted to share with you the following information:

On or around July 13, 2017, Olympics Channel HD will be available on ch 846 with our Digital Preferred tier. Universal HD on ch 846 & 1419 will be ceasing operations.

Starting August 1, 2017, due to increased business costs, the standard shipping charge for a Self-Installation Kit will increase from \$9.95 to \$15.00.

Beginning August 15, 2017, Sprout HD will be added to Expanded Basic and Family Tier ch 927. RLTV will no longer be available on ch 125 & ch 1498.

Customers are receiving this information, in advance, via bill message.

If you have any questions, please do not hesitate to contact me at 508.732.1536.

Sincerely,

Michael Galla

Michael Galla, Sr. Manager
Government Affairs

OTHER BUSINESS